

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 614566 Company STAR FUND

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date 7-1-91 Applicant Ralph Cox

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 496683 Lic. Class B

Contractor Del Reynolds Date July 18, 90

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Ralph Cox Date 7/18/90

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>5161 E. POMONA BLVD</u>			
CITY <u>LOS ANGELES</u>	ZIP <u>90022</u>		
SIZE OF LOT <u>1 UNIT</u>	NO. OF BLDGS. NOW ON LOT		
TRACT	BLOCK	LOT NO.	
ASSESSOR MAP BOOK	PAGE	PARCEL	
OWNER <u>NORWEST FINANCIAL</u>	TEL. NO.		
ADDRESS <u>4838 Withers Blvd</u>			
CITY <u>LOS ANGELES</u>	ZIP <u>90022</u>		
ARCHITECT OR ENGINEER <u>JOHN KORTH</u>	TEL. NO.		
ADDRESS			
CONTRACTOR <u>DED INTERIOR</u>	TEL. NO. <u>714 6390939</u>		
ADDRESS <u>2914 E. KATELLA</u>	LIC. NO. <u>496683</u>		
CITY <u>ORANGE</u>	LIC. CLASS <u>B</u>		
SQ. FT. SIZE <u>1800</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>0</u>	
DESCRIPTION OF WORK <u>TENANT IMPROVEMENT</u>			
USE OF EXISTING BLDG. <u>OFFICE</u>			
APPLICANT (PRINT) <u>RALPH COX</u>	TEL. NO. <u>714 6390939</u>		
ADDRESS <u>2914 E. KATELLA, ORANGE, CA</u>			
<p>WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?</p> <p>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.</p> <p>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></p> <p>I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.</p> <p>OWNER OR AGENT <u>[Signature]</u></p>			
P.C. FEE <u>\$117.73</u>	PERMIT FEE <u>140.75</u>		
<u>256.27</u>	ISSUANCE FEE <u>13.00</u>		
INVESTIGATION FEE <u>374.00</u>	TOTAL FEE <u>153.75</u>		

BUILDING ADDRESS			
<u>5161 POMONA BL #210</u>			
LOCALITY <u>ELA</u>			
NEAREST CROSS ST. <u>ATLANTIC BLVD.</u>			
USE ZONE <u>C-3</u>	MAP NO. <u>P.P 35692</u>		
SPECIAL CONDITIONS			
WITHIN 1000 FT. OF SCHOOL?		YES	NO
DISTRICT <u>60</u>	GROUP <u>B2</u>	TYPE CONST. <u>III</u>	FIRE ZONE <u>H.M</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>22</u> DWELL UNITS		APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
EXIST WIDTH			
FRONT P.L.			
SIDE P.L.			
SEWER MAP			
BK	PG		
VALUATION			
<u>\$ -15,000.00</u>			
<u>\$ 57,960.00</u>			
LDMA P/C #			
LDMA Perm #			
FINAL DATE <u>8/13/90</u>			
FINAL BY <u>[Signature]</u>			
<p>4185A</p> <p>23</p> <p>117.73</p> <p>117.73</p> <p>4185A 060490</p>			

VALIDATION

521.2A  
#...23  
1.25627  
..256273  
07.18-90  
521.3A  
#...1  
1.29480  
..294803  
07.18-90  
520.9A  
#...1  
1.15375  
..153753  
07.18-90

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved	<i>8/10/90 - T-Bon ceiling - Rough Melt</i> <i>Heating Ducts - Neon Lights OK</i> <i>OKD</i>	
No.	Date	No.	Date			
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate						
Health Department						
Fire Department						
Grading						
Geological						
Pedestrian Protection (Fence) (Canopy)						
Special Inspection (Conc.) (Masonry) (Welding)						
Lot Drainage						
Parking						
Approvals	Date	Inspector's Signature				
Location (Setback & Yards)						
Foundations						
Slab						
Frame						
Energy Insulation						
Lath/Drywall - Interior						
Lath - Exterior						
House Number - Correct & Posted						
Final - Enter on Front						

# OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Laws.

☐ I am exempt under Sec. \_\_\_\_\_, B.&P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

## INSPECTOR'S NOTES



## WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 614 566 Company STATE FUNDS

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date July 18, 90 Applicant Ralph Leo

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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License Number 496683 Lic. Class B

Contractor Del Reynolds Date July 18, 90

☐ I am exempt under Sec. \_\_\_\_\_

B.&P.C. for this reason \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Signature \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY

## HOME OWNER-BUILDER DECLARATION

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## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee Ralph Leo Date July 18, 90

76A663 10/81  
CE-806G

# APPLICATION FOR ELECTRICAL PERMIT

## COUNTY OF LOS ANGELES

### BUILDING AND SAFETY

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools	\$	—	\$	5161 Pomona BL #210	
1 & 2-Family, Sq. Ft. _____		—		LOCALITY <u>RLA</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>Atlanta &amp; Pomona</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>D &amp; D Interior Const</u>	
Outlets: Rec <u>14</u> Light <u>30</u> Sw. <u>41</u>				MAIL ADDRESS <u>2914 R. KAYLLA</u>	
Total No. <u>48</u>	First 20			CITY <u>ORANGE</u> Tel. No. <u>714 639 0939</u>	
	Additional			PLAN CHECK APPLICANT <u>Ralph Leo</u> <u>0439</u>	
				ADDRESS _____	
Lighting Fixtures	First 20			CITY _____ Tel. No. _____	
Total No. <u>30</u>	Additional			PERMIT APPLICANT _____	
Fixed Appliances Not Over 1 HP				ADDRESS _____	
Range _____ Heater _____ D.W. _____				CITY _____ Tel. No. _____	
Oven _____ Dryer _____ W.M. _____				LICENSE OR REG. NUMBER <u>496683</u> Class. <u>B</u>	
Top _____ FAU _____ W.H. _____				DISTRICT NO. <u>6.0</u> PROCESSED BY <u>[Signature]</u>	
Hood _____ Fan _____ Other _____				FINAL DATE <u>8/23/90</u>	
Disp. _____ Room Air Cond. _____				FINAL BY <u>[Signature]</u>	
Power Apparatus & Large Appliances				<div style="border: 1px solid black; padding: 5px;"> <b>VALIDATION</b> </div>	
Size & Type HP, KW, KVA, or KVAR					
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Inc.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			<u>58.80</u>		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			<u>13.00</u>		
TOTAL FEE			<u>71.80</u>		

SEE REVERSE FOR EXPLANATORY LANGUAGE

521.0A  
#.....2  
1..71.80  
...71.805  
07.18-90

INSPECTOR COPY.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING	7/24/90	[Signature]
FIXTURES	8/16/90	[Signature]
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	5/23/90	[Signature]
FINAL	Enter on Front	

NOTES

# OWNER-BUILDER DECLARATION

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☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale.

(Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. \_\_\_\_\_,

B & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_

Owner \_\_\_\_\_